



3673 *B*

PATENT

*#11  
EOT  
GW  
8.3.03*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Patent application of : Attorney Docket No.:  
Bruce L. Bruso : 9079-6 (151783)  
Serial No.: 09/841,908 : Group Art Unit:  
Filed: April 25, 2001 : 3673  
For: METHOD OF IN SITU SOIL REMEDIATION : Examiner:  
FOR VOLATILE ORGANIC COMPOUNDS. : Katherine W. Mitchell

PETITION FOR EXTENSION OF TIME

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**  
AUG 1 8 2003  
**GROUP 3600**

Sir:

This is a request for a one-month extension of time to file a response to the Office Action mailed April 11, 2003. The extension resets the deadline for response to August 11, 2003.

The enclosed check covers the one-month extension fee of \$55.00. Authorization is provided to charge any additional fee related to this request, or to credit any over-payment, to Deposit Account No. 50-0573.

Respectfully submitted,

Bruce L. Bruso

BY

*Steven A. Nash*  
Steven A. Nash (Reg. No. 45,507)  
DRINKER BIDDLE & REATH LLP  
One Logan Square  
18<sup>th</sup> and Cherry Streets  
Philadelphia, PA 19103  
Tel: 215-988-3313  
Fax: 215-988-2757

**CERTIFICATE OF MAILING  
UNDER 37 C.F.R. 1.8(a)**

I hereby certify that this paper, along with any paper referred to as being attached or enclosed, is being deposited with the United States Postal Service on the date indicated below, with sufficient postage, as first class mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

BY

DATE:

*Shannon R. Smith*  
*8/11/03*

08/14/2003 RHEBRAHT 00000091 09841908

01 FC:2251

55.00 OP

Attorney for Applicant



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Patent application of : Group Art Unit:  
Bruce L. Bruso : 3677  
Serial No.: 09/841,908 : Examiner:  
Katherine W. Mitchell  
Filed: April 25, 2001 : Attorney Docket No.:  
9079-6 (151783)  
For: METHOD OF IN SITU SOIL :  
REMEDICATION FOR VOLATILE :  
ORGANIC CONTAMINANTS :

**FEE FOR CLAIMS AND EXTENSION OF TIME**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

**AUG 19 2003**

**GROUP 3600**

Transmitted herewith is a response to the Office Action mailed April 11, 2003 with regard to the above-identified application. The response is being filed within the first month following the shortened period set for response in the Office Action. A request for a one-month extension of time accompanies the response.

A check is enclosed to cover the associated fee and the fee for one additional independent claim, as detailed below. Authorization is provided to charge any additional fee associated with this submission, or to credit any over-payment, to Deposit Account No. 50-0573.

**CERTIFICATE OF MAILING  
UNDER 37 C.F.R. 1.8(a)**

I hereby certify that this paper, along with any paper referred to as being attached or enclosed, is being deposited with the United States Postal Service on the date indicated below, with sufficient postage, as first class mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

BY

DATE:

*Shanna R. Smith*  
8/11/03

The Fee for claims is calculated as follows:

	(Col. 1)		(Col. 2)	(Col. 3)	Large Entity	Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Rate	Additional Fee
Total	17	Minus	20	= 0	x 18 = 36	x 9 =	\$ 0.00
Independent	4	Minus	3	= 1	x 84 = 84	x 42 =	\$ 42.00
First Presentation of Multiple Dependent Claim					+280 =	+ 140 =	\$
						TOTAL	\$ 42.00

Thus, the total fee calculation for this submission is as follows:

One-Month Extension of Time \$ 55.00

Fee for claims (from above) \$42.00

**Total enclosed: \$97.00**

A check in the amount of \$97.00 is enclosed.

**RECEIVED**

**AUG 19 2003**

**GROUP 3600**

Respectfully submitted,

BRUCE L. BRUSO

BY: 

STEVEN A. NASH  
Registration No. 45,507  
Drinker Biddle & Reath LLP  
One Logan Square  
18<sup>th</sup> and Cherry Sts.  
Philadelphia, PA 19103-6996  
Telephone: (215) 988-3313  
Facsimile: (215) 988-2757

Attorney for Applicant